

partment of Transportation, transmitting the Department's final rule—Safety Zone: Sciame Construction Fireworks, East River, Manhattan, New York [CGD01-99-181] (RIN: 2115-AA97) received November 4, 1999, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Transportation and Infrastructure.

5319. A letter from the Chief, Office of Regulations and Administrative Law, USCG, Department of Transportation, transmitting the Department's final rule—Drawbridge Operation Regulations: Housatonic River, CT [CGD01-99-085] (RIN: 2115-AE47) received November 4, 1999, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Transportation and Infrastructure.

5320. A letter from the Chief, Office of Regulations and Administrative Law, USCG, Department of Transportation, transmitting the Department's final rule—Special Local Regulations: City of Augusta, GA [CGD07-99-068] (RIN: 211-AE46) received November 4, 1999, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Transportation and Infrastructure.

5321. A letter from the Chief, Office of Regulations and Administrative Law, USCG, Department of Transportation, transmitting the Department's final rule—Drawbridge Operation Regulations: Kennebunk River, ME [CGD01-99-024] (RIN: 2115-AE47) received November 4, 1999, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Transportation and Infrastructure.

¶131.4 ADJOURNMENT OVER

On motion of Mr. CUNNINGHAM, by unanimous consent,

Ordered, That when the House adjourns today, it adjourn to meet on Monday, November 15, 1999, at 2 o'clock p.m.

¶131.5 ORDER OF BUSINESS—

REDESIGNATED POSTPONED VOTE ON
H.R. 2336

The SPEAKER pro tempore, Mr. Pease, by unanimous consent,

Ordered, That the time for resumption of proceedings on the de novo vote to suspend the rules and pass the bill (H.R. 2336) to amend title 28, United States Code, to provide for appointment of United States marshals by the Attorney General, is redesignated as Tuesday, November 16, 1999.

And then,

¶131.6 ADJOURNMENT

On motion of Mr. INSLEE, pursuant to the special order heretofore agreed to, at 2 o'clock and 29 minutes p.m., the House adjourned until 2 o'clock p.m. on Monday, November 15, 1999.

¶131.7 REPORTS OF COMMITTEES ON PUBLIC BILLS AND RESOLUTIONS

Under clause 2 of rule XIII, reports of committees were delivered to the Clerk for printing and reference to the proper calendar, as follows:

Mr. ARCHER: Committee on Ways and Means. H.R. 3081. A bill to increase the Federal minimum wage and to amend the Internal Revenue Code of 1986 to provide tax benefits for small businesses, and for other purposes; with amendments (Rept. No. 106-467, Pt. 1). *Ordered* to be printed.

¶131.8 TIME LIMITATION OF REFERRED BILL

Pursuant to clause 5 of rule X the following action was taken by the Speaker:

H.R. 1838. Referral to the Committee on Armed Services extended for a period ending not later than November 17, 1999.

H.R. 3081. Referral to the Committee on Education and the Workforce extended for a period ending not later than November 17, 1999.

¶131.9 ADDITIONAL SPONSORS

Under clause 7 of rule XII, sponsors were added to public bills and resolutions as follows:

H.R. 460: Mr. McNULTY.

H.R. 1389: Mr. SCHAFER and Mr. PAUL.

H.J. Res. 59: Mr. DUNCAN.

MONDAY, NOVEMBER 15, 1999 (132)

The House was called to order by the SPEAKER.

¶132.1 APPROVAL OF THE JOURNAL

The SPEAKER announced he had examined and approved the Journal of the proceedings of Thursday, November 11, 1999.

Pursuant to clause 1, rule I, the Journal was approved.

¶132.2 COMMUNICATIONS

Executive and other communications, pursuant to clause 2, rule XIV, were referred as follows:

5322. A letter from the Associate Administrator, Dairy Programs, Agricultural Marketing Service, transmitting the Service's final rule—Milk in the Central Arizona and New Mexico-West Texas Marketing Areas; Suspension of Certain Provisions of the Orders [DA-99-05 and DA-99-09] received November 12, 1999, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Agriculture.

5323. A letter from the Associate Administrator, Dairy Programs, Agricultural Marketing Service, transmitting the Service's final rule—Milk in the Texas and Eastern Colorado Marketing Areas; Suspension of Certain Provisions of the Orders [DA-99-08 and DA-99-07] received November 12, 1999, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Agriculture.

5324. A letter from the Deputy Under Secretary, Natural Resources and Environment, Department of Agriculture, transmitting the Department's final rule—Administration; Cooperative Funding (RIN: 0596-AB63) received November 4, 1999, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Agriculture.

5325. A letter from the Director, Office of Regulatory Management and Information, Environmental Protection Agency, transmitting the Agency's final rule—Zinc phosphide; Extension of Tolerance for Emergency Exemptions [OPP-200943; FRL-6389-9] (RIN: 2070-AB78) received November 8, 1999, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Agriculture.

5326. A letter from the Chairman, Federal Deposit Insurance Corporation, transmitting Efforts of the Corporation to maximize the efficient utilization of the resources of the private sector, pursuant to 12 U.S.C. 1827; to the Committee on Banking and Financial Services.

5327. A letter from the Managing Director, Federal Housing Finance Board, transmitting the Board's final rule—Availability of Unpublished Information [No. 99-54] (RIN: 3069-AA81) received November 8, 1999, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Banking and Financial Services.

5328. A letter from the Director, Office of Regulatory Management and Information,

Environmental Protection Agency, transmitting the Agency's final rule—Approval and Promulgation of State Plans for Designated Facilities and Pollutants; Control of Emissions From Hospital/Medical/ Infectious Waste Incinerators (HMIWI); State of Nebraska [NE 086-1086a; FRL-6473-8] received November 8, 1999, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Commerce.

5329. A letter from the Director, Office of Regulatory Management and Information, Environmental Protection Agency, transmitting the Agency's final rule—Approval and Promulgation of State Plans For Designated Facilities and Pollutants; Vermont; Negative Declaration [Docket No. VT-016-1220a; FRL-6474-1] received November 9, 1999, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Commerce.

5330. A letter from the Director, Office of Regulatory Management and Information, Environmental Protection Agency, transmitting the Agency's final rule—Approval and Promulgation of Revisions to the Georgia State Implementation Plan [GA-40-9929a; FRL-6473-1] received November 8, 1999, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Commerce.

5331. A letter from the Director, Office of Regulatory Management and Information, Environmental Protection Agency, transmitting a copy of the "State Implementation Plans: Policy Regarding Excess Emissions During Malfunctions, Startup, and Shutdown"; to the Committee on Commerce.

5332. A letter from the Deputy Secretary, Division of Investment Management, Securities and Exchange Commission, transmitting the Commission's final rule—Delivery of prospectuses to investors at the same address; Information to be furnished to security holders; Providing copies of material for certain beneficial owners; Reports to stockholders of management companies; Reports to shareholders of unit investment trusts (RIN: 3235-AG98) received November 8, 1999, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Commerce.

5333. A letter from the Assistant Secretary for Legislative Affairs, Department of State, transmitting certification of a proposed license for the export of defense articles or defense services sold commercially under a contract to Mexico [Transmittal No. DTC 155-99], pursuant to 22 U.S.C. 2776(c); to the Committee on International Relations.

5334. A letter from the Assistant Secretary for Legislative Affairs, Department of State, transmitting certification of a proposed license for the export of defense articles or defense services sold commercially under a contract to Australia [Transmittal No. DTC 134-99], pursuant to 22 U.S.C. 2776(c); to the Committee on International Relations.

5335. A letter from the Assistant Secretary for Legislative Affairs, Department of State, transmitting certification of a proposed Manufacturing License Agreement with Turkey [Transmittal No. DTC 163-99], pursuant to 22 U.S.C. 2776(d); to the Committee on International Relations.

5336. A letter from the Assistant Secretary for Legislative Affairs, Department of State, transmitting certification of a proposed license for the export of defense articles or defense services sold commercially under a contract to Bahrain, United Arab Emirates, Kuwait, Saudi Arabia, Qatar and Oman [Transmittal No. DTC 108-99], pursuant to 22 U.S.C. 2776(c); to the Committee on International Relations.

5337. A letter from the Assistant Secretary for Legislative Affairs, Department of State, transmitting certification of a proposed license for the export of defense articles or defense services sold commercially under a contract to United Kingdom and Canada [Transmittal No. DTC 162-99], pursuant to 22 U.S.C. 2776(c); to the Committee on International Relations.